



**AMENDED AGENDA
COUNTY COUNCIL
Wednesday, August 20, 2025**

NOTICE is hereby given that the Summit County Council will meet, on Wednesday, August 20, 2025, electronically, via Zoom, and at the anchor location of the Summit County Courthouse, 60 N. Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

2:40 PM Closed Session - Litigation (30 min); Property acquisition (20 min)

3:30 PM - Move to Council chambers (5 min)

3:35 PM Work Session

1. 3:35 PM - Pledge of Allegiance (5 min)
2. 3:40 PM - Update on 2025 Work Plan; Shayne Scott and Janna Young (45 min)
[Staff Report_2025WorkPlan_AugustUpdate-corrected.pdf](#)
[Qualitative 910 Survey Results.pdf](#)
[Summit County 2025 Work Plan REVISED.pdf](#)

4:25 PM Convene as the Governing Board of the North Summit Fire Service District

1. 4:25 PM - Discussion and possible approval of Resolution Clarifying Original Intent of Resolution NSFSD 2022-05; Ben Nielson and Tyler Rowser (10 min)
[NS Fire Staff Report.pdf](#)
[Resolution Clarifying Original Intent of Resolution NSFSD 2025-05.pdf](#)

Dismiss as the Governing Board of the North Summit Fire Service District

4:35 PM Consideration of Approval

1. 4:35 PM - Discussion and possible approval of Resolution 2025-21, Authorizing the Filing of Cross-Appeals for 2025 Centrally-Assessed Properties; Helen Strachan (5 min)
[Memo re 2025 Centrally Assessed Resolution.docx](#)
[2025 Centrally Assessed Resolution.docx](#)
2. 4:40 PM - Discussion and possible adoption of Ordinance No. 987-A, repealing Ordinance No. 987; David Thomas, Chief Deputy County Attorney (15 min)
[Ordinance No 987-A Repealing Ordinance No 987.doc](#)
3. 4:55 PM - Discussion and possible approval of a road dedication of a section of W Rob Young Lane; Laura Kuhrmeyer (5 min)
[D-Bar Road Dedication SCC 8.20.25](#)

4. 5:00 PM - Continued Discussion and possible adoption of Ordinance No. 988, an Ordinance Amending the Snyderville Basin Development Code Sections 10-4-9: Parking Requirements, 10-8 General Regulations, 10-2-10 Use Table and 10-11-1 Terms Defined. The purpose of the amendments is to create regulations for Electric Vehicle Parking, Bicycle Parking, and Solar Energy Systems, and to amend the existing gas station regulations; Ray Milliner, County Planner (20 min)
[Staff Report and Ordinance No. 988.pdf](#)
5. 5:20 PM - Council and Manager comments (10 min)

5:30 PM Work Session, Continued

1. 5:30 PM - Discussion regarding Mountain Regional Water Special Service District's proposed Impact Fee Facilities Plan; Andy Garland and Sam Grenlie (30 min)
[Council IFFP Presentation 8.14.2025.pptx](#)
[2023 IFFP Levels of Service.pdf](#)
[2023 Mountain Regional Water SSD IFFP \(certified\).pdf](#)
[2025 Amendment to IFFP.pdf](#)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, August 20, 2025. If you wish to interact with Council, for public input, please appear in person, or use the "Raise Hand" button at the bottom of the chat window in Zoom.

6:00 PM Public Hearings

1. Convene as the Governing Board of the Mountain Regional Water Special Service District - Public hearing and possible adoption of the Impact Fee Facilities Plan; Andy Garland and Sam Grenlie - Dismiss as the Governing Board of the Mountain Regional Water Special Service District
[MRW IFFP Resolution for Public Hearing August 20 2025.pdf](#)
2. Public Hearing and Possible adoption of Ordinance No. 996, an Ordinance Amending the Eastern Summit County Development Code Section 11-3-16 Chart of Allowed and Permitted Uses, Appendix A Definitions and Creating Section 11-6-25 Agricultural Tourism; Ray Milliner, County Planner
[Staff Report and Ordinance No. 996.pdf](#)

Adjourn